

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 1795 | 010674 | ALMA | UNITED STATES | 27 E2 | 4 | 07-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1795 | 010675 | ALMA CENTER | UNITED STATES | 27 E2 | 4 | 03-2023 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 1795 | 010676 | ALTOONA | UNITED STATES | 27 E2 | 4 | 05-2023 | 75 | 0 | 0 | 0 | 0 | 0 | 75 |
| 1795 | 010677 | ARCADIA | UNITED STATES | 27 E2 | 4 | 07-2023 | 52 | 0 | 0 | 0 | -1 | -1 | 51 |
| 1795 | 010678 | AUGUSTA | UNITED STATES | 27 E2 | 4 | 07-2023 | 54 | 0 | 0 | 0 | 0 | 0 | 54 |
| 1795 | 010680 | BLACK RIVER FALLS | UNITED STATES | 27 E2 | 4 | 07-2023 | 46 | 1 | 0 | 0 | 0 | 1 | 47 |
| 1795 | 010681 | BLAIR | UNITED STATES | 27 E2 | 4 | 08-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1795 | 010690 | COCHRANE BUFFALO CITY | UNITED STATES | 27 E2 | 4 | 02-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1795 | 010692 | DURAND | UNITED STATES | 27 E2 | 4 | 07-2023 | 27 | 0 | 0 | 0 | -1 | -1 | 26 |
| 1795 | 010694 | ELLSWORTH | UNITED STATES | 27 E2 | 4 | 07-2023 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 1795 | 010695 | ETTRICK | UNITED STATES | 27 E2 | 4 | 07-2023 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 1795 | 010696 | FAIRCHILD | UNITED STATES | 27 E2 | 4 | 07-2023 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1795 | 010697 | FALL CREEK | UNITED STATES | 27 E2 | 4 | 07-2023 | 54 | 1 | 0 | 0 | 0 | 1 | 55 |
| 1795 | 010698 | FOUNTAIN CITY | UNITED STATES | 27 E2 | 4 | 04-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1795 | 010701 | GALESVILLE | UNITED STATES | 27 E2 | 4 | 12-2022 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 1795 | 010704 | INDEPENDENCE | UNITED STATES | 27 E2 | 4 | 07-2023 | 53 | 0 | 0 | 0 | 0 | 0 | 53 |
| 1795 | 010712 | MENOMONIE | UNITED STATES | 27 E2 | 4 | 07-2023 | 108 | 0 | 0 | 0 | -1 | -1 | 107 |
| 1795 | 010714 | MONDOVI | UNITED STATES | 27 E2 | 4 | 07-2023 | 30 | 1 | 0 | 0 | -1 | 0 | 30 |
| 1795 | 010715 | PEPIN | UNITED STATES | 27 E2 | 4 | 05-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1795 | 010716 | PIGEON FALLS | UNITED STATES | 27 E2 | 4 | 07-2023 | 34 | 0 | 0 | 1 | -1 | 0 | 34 |
| 1795 | 010717 | PLEASANTVILLE | UNITED STATES | 27 E2 | 4 | 03-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1795 | 010718 | PLUM CITY | UNITED STATES | 27 E2 | 4 | 03-2023 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1795 | 010722 | RIVER FALLS | UNITED STATES | 27 E2 | 4 | 07-2023 | 83 | 2 | 0 | 0 | 0 | 2 | 85 |
| 1795 | 010723 | ROBERTS | UNITED STATES | 27 E2 | 4 | 06-2023 | 75 | 0 | 0 | 0 | 0 | 0 | 75 |
| 1795 | 010729 | SPRING VALLEY | UNITED STATES | 27 E2 | 4 | 09-2022 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1795 | 010736 | TREMPEALEAU | UNITED STATES | 27 E2 | 4 | 07-2023 | 82 | 1 | 0 | 0 | 0 | 1 | 83 |
| 1795 | 010739 | WHITEHALL | UNITED STATES | 27 E2 | 4 | 02-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1795 | 010740 | WOODVILLE | UNITED STATES | 27 E2 | 4 | 07-2023 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| 1795 | 028018 | MERRILLAN | UNITED STATES | 27 E2 | 4 | 06-2023 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 1795 | 028019 | OSSEO | UNITED STATES | 27 E2 | 4 | 07-2023 | 29 | 0 | 1 | 0 | 0 | 1 | 30 |
| 1795 | 031431 | DEER PARK | UNITED STATES | 27 E2 | 4 | 04-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1795 | 033020 | ELK MOUND | UNITED STATES | 27 E2 | 4 | 07-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1795 | 037795 | EAU CLAIRE EVE | UNITED STATES | 27 E2 | 4 | 07-2023 | 14 | 2 | 0 | 0 | 0 | 2 | 16 |
| 1795 | 038959 | PRESCOTT | UNITED STATES | 27 E2 | 4 | 01-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1795 | 039526 | GLEN HILLS L C | UNITED STATES | 27 E2 | 4 | 06-2023 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 1795 | 039868 | ELEVA STRUM AREA | UNITED STATES | 27 E2 | 4 | 08-2022 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 1795 | 041886 | HAMMOND | UNITED STATES | 27 E2 | 4 | 07-2023 | 26 | 2 | 0 | 0 | 0 | 2 | 28 |
| 1795 | 043145 | EAU CLAIRE SEYMOUR | UNITED STATES | 27 E2 | 4 | 07-2023 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| 1795 | 046822 | HUDSON | UNITED STATES | 27 E2 | 4 | 07-2023 | 45 | 1 | 0 | 0 | 0 | 1 | 46 |
| 1795 | 053356 | BOYCEVILLE | UNITED STATES | 27 E2 | 4 | 07-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1795 | 055081 | WAUMANDEE AREA | UNITED STATES | 27 E2 | 4 | 07-2023 | 22 | 2 | 0 | 0 | 0 | 2 | 24 |
| 1795 | 060728 | FOUNTAIN CITY FARM FEST | UNITED STATES | 27 E2 | 4 | 05-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1795 | 064949 | CLEGHORN | UNITED STATES | 27 E2 | 4 | 07-2023 | 83 | 1 | 0 | 0 | 0 | 1 | 84 |
| 1795 | 105716 | SOMERSET | UNITED STATES | 27 E2 | 4 | 07-2023 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| | | GRAND TOTALS | Total Clubs: | 44 | | | 1,583 | 15 | 1 | 1 | 5 | 12 | 1,595 |

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